Baptized Into Christ

➤ = next PowerPoint slide

➤ Intro:

- two weeks ago: Baptism for the Remission of Sins
 - explored Greek word: eis translated "for"
- this week: Baptized Into Christ
 - also uses Greek word eis but translated "into"
- ➤ Review "for the remission of sins"
 - Acts 2:38 "for" (eis)
 - **definition** (Kittle) **explain**
 - "In Acts 2:38 *eis* **denotes the direction of an action to a specific end** as it does in Matt. 26:28; Mk. 1:4; Lk. 3:3" (Gerald Kittle, Editor, Translated By: Geofferey W. Bromiley, Volume II).
- ► illus.: go to the store for milk / repent and be baptized for the remission of sins to obtain
- confusion with English word "for": sometimes it means "because of" and other times it means "to obtain, receive" like in Acts 2:38
 - illus.: hanged the man for murder / went to the store for some milk
 - hanged "because of" murder
 - went to the store "to obtain" some milk
 - Which is it in Acts 2:38? go to God's word for the answer
 - Heb. 4:12 God's word, living and active, sharper than any two-edged sword
- ➤ What does the Bible tell us? baptized to receive forgiveness
 - Matt. 26:28 same phrase appears as in Acts 2:38
 - Received Text exact same / Nestlé extra pronoun in Acts 2:38 "your"
- comparison: Matt. 26:28 with Acts 2:38
 - When did Jesus obtain the forgiveness of man's sins? before or after shed blood (Heb. 9) after
 - When do we receive forgiveness of our sins? before or after baptized after
- > Other information in the Bible
 - Mk. 16:16 believe, and, baptized, saved
 - illus.: not hard to understand, honesty and sincere heart required
 - high school kids stop by, raised church, believe saved before baptized, read verse, asked them what it meant based on their knowledge of the word "and", they correctly interpreted, in opposition to their church
 - 1 Pet. 3:21 baptism now saves us lost unless baptized
 - illus.: at fair, man had a children's train ministry, talked about salvation, told him I believed 1 Pet. 3:21
 - Rom. 6:3; Eph. 1:3 baptized into Christ, all spiritual blessings in Christ this lesson

- ➤ **History** of doctrines on the **reason for baptism** from Pentecost to today Why must we be baptized?
 - 1st century: Pentecost, baptism for the remission of sins (complete and total forgiveness, unlike under the Mosaic Law)
- Acts 2:38; 1 Pet. 3:21; Rom. 6:3 baptized, forgiveness of sin, now saves us, into Christ
- ➤ 2nd (3rd) century: Gnostics not practice baptism, taught that it was not necessary
- ➤ 3rd century: baptism of babies to be saved, doctrine of total hereditary depravity (original sin)
 - immersion practiced at first, then sprinkling after the Council of Rayenna (A.D. 1331)
 - babies "baptized" (affusion) in the womb, if possibly not survive birth
- A.D. 1331 Council of Ravenna: sprinkling was recognized as a substitute for immersion by the Roman Catholic Church – sick baptism A.D. 251
- ➤ 16 18th centuries: Reformation
 - most of these churches continued to baptize babies (Lutheran, Presbyterian, Episcopal)
 - **John Smyth, founder of the Baptist Church** in England (A.D. 1607), opposed the Church of England, rejected infant baptism, believed in immersion, thus the name "Baptists"
- ► Hiscox Manual: today, most if not all Baptist Church, believe baptized as act of obedience, not for salvation sinner's prayer: pray to be saved, baptized to obey
- ➤ 20th century: baptism totally unnecessary for any rason, rebirth of Gnostic doctrine
- ➤ today: 4 major teachings we must study to know which one is correct
 - not be baptized doctrine originating with Gnostics
 - should be baptized as a matter of obedience, but to necessary to be saved
 - baptized for the remission on sins babies christened (baptized) because they're born sinners, and confirmed later when older -3^{rd} century doctrine
 - baptized for the remission of sins, people who believe, repent, confess, not babies doctrine of Christ

- ➤ Salvation is in Christ body of Christ, church
 - 2 Tim. 2:10; 3:15 salvation in Christ
 - Rom. 6:23 eternal life (salvation) in Christ
 - Eph. 1:3 all spiritual blessings in Christ (salvation)
- ➤ Eph. 5:23-24; 1:22-23a Jesus Savior of the body, which is the church
 - Christ's "body" and "church" synonymous: one and the same
- What does the expression "in Christ" mean?
 - a person who is "in Christ" is in union with Him, as a member of His body
 - Rom. 6:3, 5a baptized, united with Christ one
 - illus.: like clothes, put on clothes, in your clothes
 - Gal. 3:27 "For all of you who were baptized into Christ have clothed yourselves with Christ."
 - in Christ
- ➤ How do we enter into Christ (His body, church)? When are we saved? how united, enter into relationship
 - Rom 6:3; Gal. 3:27 baptized into Christ
 - eis ("into")denotes the direction of an action to a specific end movement and contact
 - walk into the building
 - if don't walk, not enter the building
 - baptized into Christ
 - if not baptized, not enter Christ
 - some say this Scripture means baptism is only a "symbol" (a thing that stands for something else)
 - claim baptism is an "outward sign of an inward grace"
 - "symbol" not in verse
 - when we are baptized, faith, literally immersed into Christ by God body, church, death
- 1 Cor. 12:13a baptized into the body which is the church (Eph. 1:22-23)
 - walk into the building
 - if don't walk, not enter the building
 - baptized into Christ
 - if not baptized, not enter Christ
- Acts 2:47 added to the church by Lord, when baptized which is the body (Eph. 1:22-23)
- ➤ Summary / Inv.
 - we enter into Christ when we are baptized / salvation is in Christ / we are saved when we are baptized
 - Mk. 16:16 believe, baptized, saved
 - 1 Pet. 3:21 baptism now saves us
 - inv.
 - Saved when baptized / Added to church when saved / Do you have to be a member of the church to be saved?