# **Realized Eschatology: 70 AD Doctrine**

(Part III)

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## ► Intro: tone: instruct, admonish, positive

## - Heb. 12:15 see that no one comes short of the grace of God

- must expose false doctrines, so brethren not ensnared by them, enslaved by false teachers

## - Jn. 8:32 know the truth, truth makes us free

- knowing the truth is the only way to be free from the slavery of false teachers and false doctrines

## - illus.: Mt. Dora congregation, and Web Harris

# - review history regarding realized eschatology from first lesson

- what has happened to Web: stopped believing Jesus is God's son, no longer has anything to do with the church

- what happened to members: some studied the truth and were strengthened, some stumbled have still have not returned to the Lord

- illus.: visiting with family Beth lived with shortly after becoming a Christian, the man told me that churches of Christ are dividing in Alabama over this issue

# ▶8 - PP: review Parts II

- Part I: general understanding of the doctrine, review Scriptures that prove it wrong

- **Part II:** Max King's hypothesis, spiritual method of interpretation, and transmillennialism, allegory of Abraham and his two sons, Scriptures that show doctrine to be false

- Part III: truth regarding the allegory of Abraham and his two sons

- since we studied so much about what the allegory "was not" in the last lesson, I thought we should study about what the allegory actually means in this lesson

- the book of Galatians and the allegoy of Abraham doesn't support King's spiritual method of interpretation, nor transmillennialism, rather shows they are false doctrines

- We can't be saved by the law, only by faith through Christ context of the Abrahamic allegory
   Gal. 1:4 Jesus saves us, rescues us from the present evil age
- Gal. 4:5 Jesus redeem us from the law, that we might receive the adoption law can't save
   transmillennialism false: both covenants not coexist
- Gal. 1:6-9 people who teach we can be saved by keeping the Mosaic Law in any way are accursed
   Gal. 5:8 these teachers did not come from God- they were false teachers
   Gal. 5:9-10 we should not adopt their view not heed their teaching and obey them
- Gal. 5:4, 7 people who follow their teaching, seeking to be saved by keep the Mosaic Law in any way are lost and do not obey the truth
  - Gal. 3:1 foolish, bewitch by false teachers
- **Gal. 2:20-21** truth: righteousness not come through the law but through Christ
  - if we try to be saved, or serve God by keeping the Mosaic Law in any way, we are lost
    can't be saved by the Mosaic Law, only by faith through Christ

Sons through faith, not Mosaic Law – Abrahamic allegory exemplifies the point Paul is making here
 Gal. 3:6-7, 8, 9 sons of Abraham through faith

- Gal. 3:10-12 under a curse if of the works of the Mosaic Law
   Gal. 4:8a not know God while under the law, but slaves
- ► Gal. 3:13-14 Christ redeemed us from the curse of the law
  - Gal. 3:16 "seed" of the promise is Jesus
  - Gal. 3:17-18 Mosaic Law not invalidate covenant / promise made with Abraham
- Why then the law?
  - Gal. 3:19a transgressions
  - Gal. 3:21b law not impart righteousness, life
  - Gal. 3:23-24 law was custodian and tutor, to bring them to Christ, so may be justified by faith - Gal. 4:2 law was a custodian and manager
- > Now that faith has come, we're no longer under a tutor (Mosaic Law)
  - Gal. 3:25 faith, no longer under Mosaic Law
    - Eph. 2:15-16; Col. 2:13-14 Mosaic Law abolished and put to death at the cross
    - can't keep Mosaic Law to be saved
    - two covenants not coexist
  - Gal. 3:26 sons of God through faith in Jesus
- ▶ How do we become sons of God through faith in Jesus? baptized into Christ
  - Gal. 3:27, 29 baptized into Christ
  - Gal. 4:5-7 redeemed from law, adopted and now sons, no longer slaves, heirs of God - Gal. 6:2 live under law of Christ

### > Allegory: Abraham and his two sons

- Gal. 4:8-9 allegory shows that to live under the law of Moses means:

- not know God
- enslaved
- so, not a son of Abraham hence not a child of God

- warning: allegory not establish the spiritual method of interpretation, thus transmillennialism as Max King alleges

- Max King: "This simple allegory (Galatians 4:21-31) establishes the 'spirit of prophesy' . . . ." (The Spirit of Prophey, 2<sup>nd</sup> Edition, King, p. 370)

#### Gal. 4:21-31 allegory: Abraham and his two sons

- two women - a wife and a concubine

- Sarah was a free woman, and her children are free as the children of promise

- Hagar was a slave, and her children are enslaved

- Sarah and Hagar represent two covenants - one is slavery, other is free

- Hagar represents the Mosaic covenant (earth Jerusalem), under which people are enslaved
- Sarah represents new covenant in Jesus' blood, heavenly Jerusalem, free as children of promise
- vs. 28, 31 Christians are children of promise, of the Spirit free

- vs. 29 ones of flesh persecute ones of the Spirit – Jews (non-Christians) persecute Christians – enslaved persecute free

- vs. 30 Jews (children of bondwoman) cast out, excluded by God

- Lk. 12:31-32 seek first God's kingdom, "Do not be afraid, little flock, for your Father has chosen gladly to give you the kingdom."

- the allegory proves from the Old Testament that you must be in Christ to be saved, else God excludes you – can't keep Mosaic Law to be saved

- shows transmillennialism is a false doctrine - two covenants not coexist

- Eph. 2:15-16; Col. 2:13-14 Mosaic Law abolished and put to death at the cross

#### Gal. 6:2 we fulfill law of Christ, not Mosaic Law

- most of the law two chapters is about walking by the Spirit, as children of the promise, fulfilling the law of Christ – discussed in a recent series titled, "Walk By Faith, And You Won't Desert God"

#### - end Part III

- Galatians / Abrahamic allegory:
  - transmilennialism a false doctrine
  - only one way to be free, know God, and be His child obey Jesus

- Jn. 3:31-32 "If you continue in My word, then you are truly disciples of Mine; and you will know the truth, and the truth will make you free."

- inv.: know the truth, obey Jesus, be set free from sin and death