

# The Fourfold Gospel

*Workbook Edition*

**Part VI: From Third  
Passover to Bethany**

**Workbook Based on *The Fourfold Gospel***

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## Introduction

This workbook is based on *The Fourfold Gospel* by J.W. McGarvey and Philip Y. Pendleton. Each lesson contains McGarvey's title and harmonized Scriptures along with study questions which I have prepared for personal study and class discussion.

Allan McNabb

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**PART SIXTH.**  
**FROM THE THIRD PASSOVER UNTIL OUR**  
**LORD'S ARRIVAL AT BETHANY.**

(Time: One Year Less One Week.)

**LXV.**

**JESUS FAILS TO ATTEND THE THIRD PASSOVER.**

SCRIBES REPROACH HIM FOR DISREGARDING TRADITION.

(Galilee, probably Capernaum, Spring A. D. 29.)

MATT. XV. 1-20; MARK VII. 1-23; JOHN VII. 1.

1. Why did Jesus avoid going into Judea at this point in His ministry?
  
2. What question did the scribes and Pharisees ask Jesus? Why?
  
3. What was Jesus' answer? What does this teach us about binding man-made religious traditions?
  
4. When is our worship vain? Explain.
  
5. What example of transgressing (rejecting) God's commandment because of their man-made religious traditions did Jesus give to them? Explain.
  - a. Give present-day examples of people transgressing (rejecting) God's commandments because of their man-made religious traditions.
  
6. Why weren't Jesus' disciples defiled by eating with unwashed hands?
  
7. Apply the principle taught by Jesus in Matthew 15:11, 17-20 to people living today.
  
8. What was Jesus' reaction to his disciples telling him that the Pharisees were offended?

- a. What should our attitude be toward people who are offended when we teach the truth?

## LXVI.

### SECOND WITHDRAWAL FROM HEROD'S TERRITORY.

MATT. XV. 21; MARK VII. 24.

1. What is significant about the fact that Jesus went to Tyre and Sidon?

## LXVII.

### HEALING A PHOENICIAN WOMAN'S DAUGHTER.

(Region of Tyre and Sidon.)

MATT. XV. 22-28; MARK VII. 24-30.

1. Why couldn't Jesus be hid while staying in Tyre and Sidon?
2. What did the Canaanite woman ask Jesus to do?
3. What is interesting about the fact that the Canaanite woman referred to Jesus as the Son of David?
4. What did Jesus' disciples ask Him to do? What was Jesus' response?
5. What did the woman do and say? What was Jesus' response?
6. What did Jesus mean by the statement, "Let the children be satisfied first, for it is not good to take the children's bread and throw it to the dogs?"
  - a. What was the woman's response?
  - b. How does her response show her great faith? How do these things apply to us today?
7. Did Jesus heal the woman's daughter? Why?

**LXVIII.**  
**ANOTHER AVOIDING OF HEROD'S TERRITORY.**  
MATT. XV. 29; MARK VII. 31.

1. Where did Jesus go after healing the Phoenician woman's daughter?
  
2. What did Jesus do as He approached the Sea of Galilee?

## LXIX.

## THE DEAF STAMMERER HEALED AND FOUR THOUSAND FED.

MATT. XV. 30-39; MARK VII. 32-VIII. 9.

1. Where was Jesus when they brought the deaf man to Jesus to be healed? What had previously happened here?
2. Why did Jesus put His fingers into the man's ears, spit, and touch his tongue? What can we learn from this?
3. Why might Jesus have sighed?
4. Why might Jesus have ordered (charged) the people not to tell about the miracles He performed? What resulted from Jesus' order to not tell?
5. What was the multitudes' reaction to the miracles Jesus performed?
6. Why did Jesus desire to feed the four thousand?
7. How many people did Jesus feed with seven loaves and a few small fishes? What did Jesus do before feeding them?
8. Did everyone have enough to eat? How much was left over?
9. What are the similarities and differences between feeding the five thousand and feeding the four thousand? How do we know that these were separate events?
10. What did Jesus do after the multitudes had finished eating?

**LXX.****THIRD WITHDRAWAL FROM HEROD'S TERRITORY.****Subdivision A.****PHARISAIC LEAVEN. A BLIND MAN HEALED.**

(Magadan and Bethsaida. Probably Summer, A. D. 29.)

MATT. XV. 39-XVI. 12; MARK VIII. 10-26.

1. Where was Jesus and what did the Pharisees and Sadducees ask?
2. What was Jesus' reaction and answer to their questioning?
3. What was the only sign from heaven given to that generation? How was it a sign from heaven?
4. Where did Jesus go after answering the Pharisees and Sadducees?
5. Jesus told the apostles to beware of the leaven of the Pharisees, Sadducees, and Herod. At first, what did the apostles think Jesus was talking about? Why?
6. Later, what did the apostles understand Jesus to be referring to as "leaven."
7. Why is the teaching of the Pharisees and Sadducees "leaven?" Why were the actions of the Herodians "leaven?" How do these apply to us today?
8. Where was Jesus when He healed the blind man?
9. What did He do when healing the blind man? Why might Jesus have healed the man in this way instead of another way?
10. Why might the man not have been completely healed the first time? Could Jesus have completely healed the man the first time?

11. Why might Jesus have commanded the man not to enter into the village?

## LXX.

### THIRD WITHDRAWAL FROM HEROD'S TERRITORY.

#### **Subdivision B.**

#### **THE GREAT CONFESSION MADE BY PETER.**

(Near Cæsarea Philippi. Summer, A. D. 29.)

MATT. XVI. 13-20; MARK VIII. 27-30; LUKE IX. 18-21.

1. Where was Jesus and what was He doing?
2. Whom did the people say that Jesus was?
3. Whom did Peter say that Jesus was? What is significant about Peter's confession?
4. How did Peter know who Jesus was?
5. Upon what rock did Jesus say that He would build His church? Did He? Explain.
6. What would not prevail against the church? Explain.
7. What would Jesus give Peter? Explain.
8. Why might Jesus of commanded the apostles not to tell anyone that He was the Christ?

**LXX.**  
**THIRD WITHDRAWAL FROM HEROD'S TERRITORY.**

**Subdivision C.**

**PASSION FORETOLD. PETER REBUKED.**

MATT. XVI. 21-28; MARK VIII. 31-38; IX. 1; LUKE IX. 22-27.

1. What did Jesus begin to show His disciples from this point forward in His ministry?
  
2. What was Peter's reaction to Jesus?
  
3. How did Jesus respond to Peter's rebuke?
  - a. What types of people are stumbling blocks to us today?
  
4. What did Jesus teach His disciples after rebuking Peter?
  - a. What must Jesus' disciples do?
  
  - b. What is our cross that we must bear daily?
  
  - c. How do we lose our life for Jesus' sake and the gospel's sake?
  
  - d. What do we gain by losing our life for Jesus' sake?
  
  - e. How does someone forfeit (lose) his soul?
  
  - f. What is more profitable than the whole world?
  
  - g. What can a man give in exchange for his soul?

5. What will happen to those who were ashamed of Jesus?
  
6. What will Jesus render to every man?
  
7. When did Jesus come into His kingdom with power? Explain.

**LXX.**  
**THIRD WITHDRAWAL FROM HEROD'S TERRITORY.**

**Subdivision D.**  
**THE TRANSFIGURATION. CONCERNING ELIJAH.**

(A Spur of Hermon, near Cæsarea Philippi.)

MATT. XVII. 1-13; MARK IX. 2-13; LUKE IX. 28-36.

1. How many days after Jesus foretold of His death and resurrection (Matt. 16:21-28) was Jesus transfigured? Reconcile Matthew and Mark with Luke.
2. Whom did Jesus take up into the mountain and what were they doing before Jesus was transfigured?
3. What happened when Jesus was transfigured?
4. Who appeared with Jesus when He was transfigured? What did they do?
5. What is the significance of the appearance of Moses and Elijah when Jesus was transfigured?
6. What did Peter offer to do for Jesus, Moses, and Elijah? Why?
7. What happened as Peter was speaking? What was the apostle's reaction?
8. What did the voice from the cloud say? What is the statement's significance?
9. What did Jesus do after the voice from the cloud stopped speaking?
10. What did the apostles see when they raised up?
11. What command did Jesus give the apostles as they came down from the mountain?

12. What did the apostles ask about Elijah? Why might they have asked the question?
  
13. Who was the Elijah who preceded the Messiah?
  
14. How would the Jews' treatment of Jesus be similar to their treatment of John the Baptist?

## LXX.

### THIRD WITHDRAWAL FROM HEROD'S TERRITORY.

#### Subdivision E.

#### HEALING THE DEMONIAK BOY.

(Region of Cæsarea Philippi.)

MATT. XVII. 14-20; MARK IX. 14-29; LUKE IX. 37-43.

1. What did Jesus see as He descended from the mount after being transfigured?
2. What did the multitude do when they saw Jesus? Why might they have done this?
3. Why had the scribes been questioning Jesus' disciples?
4. What was the condition of the man's son?
5. Why couldn't Jesus' disciples cast the demon out of the boy?
6. What happened to the boy after Jesus told the man to bring his son to Him?
7. What did Jesus ask the boy's father? What was his answer?
8. What did Jesus mean when He said, "All things are possible to him that believeth"?
9. Why did the man ask Jesus to help his unbelief?
10. What did Jesus do when He healed the boy?
11. What did the demon do to the boy as he departed?
12. What did Jesus do when the boy lay on the ground as dead?



## LXXI.

### RETURN TO GALILEE. THE PASSION FORETOLD.

MATT. XVII. 22, 23; MARK IX. 30-32; LUKE IX. 43-45.

1. Where did Jesus go after leaving the region of Caesarea Philippi?
2. Did he want people to know that He had returned to Galilee? Why?
3. What did Jesus teach His disciples about the Son of Man? What was their reaction to His teaching?
4. When and where did Jesus teach His disciples about His death and resurrection?

## LXXII.

### JESUS PAYS THE TRIBUTE MONEY.

(Capernaum, Autumn, A. D. 29)

MATT. XVII. 24-27.

1. Where is Jesus?
2. What was Peter asked?
3. Why was Jesus exempt from paying the half-shekel? Why did He pay it anyway?
  - a. What are we taught behaving in a manner that will not result in our brethren stumbling (Rom. 14:1-15:3; 1 Cor. 10:23-33)?
4. What did Jesus command Peter to do to get the money to pay the half-shekel for both of them? Was this a miracle?
  - a. What was significant about Jesus' half-shekel coming from a fish's mouth?

## LXXIII.

## FALSE AMBITION VERSUS CHILDLIKENESS.

(Capernaum, Autumn, A. D. 29.)

MATT. XVIII. 1-14; MARK IX. 33-50; LUKE IX. 46-50.

1. About what were the apostles disputing? Why might they have been disputing about this?
2. Whom did Jesus say was greatest in the kingdom? Why are these the greatest?
3. Who receives Jesus and God (the One who sent Jesus)?
4. What is the relevance of John's answer in which he told Jesus about the man who was casting out demons in Jesus' name? What was Jesus' response to John?
5. Why wouldn't the people who gave the apostles a cup of cold water because they are Christ's, lose their reward? Explain.
  - a. Does this have any relevance to our salvation today? Explain.
6. Would occasions for stumbling come about? What would happen to those who caused those who caused people to stumble?
7. What does Jesus teach us to do regarding things that cause us to stumble? How does Jesus illustrate this teaching?
  - a. List and explain situations in which this principle applies regarding worldly desires, possessions, and other people.
8. What will happen to the people who stumble?
  - a. What terms does Jesus use for eternal punishment? What are the characteristics of each term and how each term impress the hopelessness and suffering of eternal punishment?

9. What is the salt that they were going to be salted with?
- a. Why is this salt good?
  - b. Would there be any way to season salt that had lost its saltiness? What does this mean in respect to the apostles?
  - c. Why would they be at peace with one another if they had salt in themselves?
  - d. How does all of this apply to us today?
10. Whom shouldn't the apostles despise? Why?
- a. How does the parable of the hundred sheep illustrate God's care of the little ones (the saved)?
  - b. What does Jesus' statement, "their angels do always behold the face of my Father who is in heaven" tell us about angels in relationship to God and the saved?

## LXXIV.

## SIN AND FORGIVENESS BETWEEN BRETHREN.

(Autumn, A. D. 29.)

MATT. XVIII. 15-35.

1. How does Jesus' teaching in this lesson relate to His teachings in the previous lesson?
  
2. What should we do when a brother has sinned against us?
  - a. Relate Jesus' teachings to:
    1. 1 Cor. 5:1-13.
  
    2. 1 Cor. 6:1-11.
  
    3. Gal. 6:1-2; Ja. 6:19-20.
  
    4. 2 Th. 3:6, 14-15.
  
5. How does Jesus express the Scriptural authority of the church in respect to church discipline (Matthew 18:18-20)?
  - a. What is significant about Jesus being in the presence of two or three who are gathered in His name?
  
6. What question did Peter ask? What was Jesus' answer?
  
7. Explain the parable Jesus told the apostles to teach them about forgiveness.
  - a. What is the value of ten thousand talents and a hundred shillings (denarii) today? Compare the debt owed by each man in present-day terms.

- b. What are the similarities and differences between the three men in the parable?
  
  - c. How are the following behaviors exemplified in the parable:
    - 1. judgment and punishment?
  
    - 2. worship?
  
    - 3. asking for forgiveness?
  
    - 4. compassion?
  
    - 5. forgiveness?
  
    - 6. mercy?
  
  - d. What does the parable teach us about God and forgiveness?
7. What will God do to us if we do not forgive our brethren from our hearts?

## LXXV.

### JESUS' BROTHERS ADVISE HIM TO GO TO JUDEA.

(Galilee, probably Capernaum.)

JOHN VII. 2-9.

1. What and when was the feast of tabernacles?
2. What did Jesus' brothers want Him to do? Why?
3. Why couldn't Jesus go to the feast of tabernacles and publically display Himself and His works? At what point would Jesus publically display Himself?
4. Why did Jesus say that His time had not yet come, but that His brothers' time was always ready?
5. Why did the world hate Jesus but not hate His brothers?
  - a. What does this tell us about Christians today?
6. Did Jesus go to the feast with His brothers? What did He do?

## LXXVI.

### THE PRIVATE JOURNEY TO JERUSALEM.

(Through Samaria. Probably September, A. D. 29.)

LUKE IX. 51-56; JOHN VII. 10.

1. When did Jesus go to the feast? Why did He go secretly?
2. Why didn't the Samaritans receive Jesus?
3. What did James and John ask Jesus? What was Jesus' response?
4. Where did Jesus go after being rejected? In what way should we do the same thing?

## LXXVII.

### AS TO SACRIFICE FOR CHRIST'S SERVICE.

(Samaria. Probably September, A. D. 29.)

LUKE IX. 57-62.

1. When a man told Jesus that he would follow Him, how did Jesus respond? What does this tell us about Jesus' day-to-day life during His earthly ministry?
2. How did the two people respond to Jesus when He told them to follow Him? Explain Jesus' response to each person and apply it to today.
3. What is the main lesson for us to learn from Luke 9:57-62.

## LXXVIII.

## IN THE TEMPLE AT THE FEAST OF TABERNACLES.

(October, A. D. 29.)

JOHN VII. 11-52.

1. What were the Jews doing and saying regarding Jesus before He arrived at the feast? Which feast was it?
2. Why didn't people speak openly about Jesus?
3. What did Jesus do in the midst of the feast?
4. Why did the Jews marvel while Jesus taught in the temple? What was His response to them?
5. How did the Jews' attempts to kill Jesus prove that they were not keeping the Mosaic Law and that the Jews' teaching was not of God?
6. Why did the multitude say that Jesus had a demon? What was Jesus' response?
7. How did the Jews' practice of circumcision on the Sabbath prove that Jesus lawfully healed on the Sabbath?
8. What is the meaning of, "Do not judge according to appearance, but judge with righteous judgment" (Jn. 7:24)? Give examples of its application today.
9. Why did some of the people wonder if the rulers knew that Jesus was the Christ?
10. Some of the people disbelieved because they knew where Jesus was from (Jn. 7:27). Why were they doctrinally incorrect resulting in their disbelief? Give examples of similar situations today.
11. Why did the Jews seek to seize Jesus? Why couldn't they seize Him?

12. Why did many of the multitude believe in Jesus (Jn. 7:31)? What did the Pharisees and chief priests do when they heard this?
13. When and where was Jesus going to go that the Jews could not find Him and could not go themselves? What is the significance of this statement to the Jews who were trying to seize Jesus?
14. When and how do people who believe in Jesus have rivers of living water flowing within themselves?
15. What was the multitudes' reaction to Jesus' teaching (Jn. 7:40-43)?
16. Why didn't the officers seize Jesus and take Him to the chief priests and Pharisees? How did the Pharisees respond to the officers?
17. What question did Nicodemus pose in defense of Jesus? What is the significance of his question and what was the Pharisees' answer?
18. What tactics did the Jews use attempting to discredit Jesus and anyone who might believe in Him? Explain each tactic, explain the response where applicable, and explain how the tactic is similarly used in religion today.
  - a. vs. 12-13?
  - b. vs. 15-19?
  - c. vs. 20?
  - d. vs. 40-43?
  - e. vs. 47-49?
  - f. vs. 51-52?

**LXXIX.**  
**THE STORY OF THE ADULTERESS.**  
(Jerusalem.)  
JOHN VII. 53-VIII. 11.

1. Where did the chief priests and Pharisees go after Nicodemus' question (Jn. 7:50-53)? Where did Jesus go?
2. What was Jesus doing when the scribes and Pharisees brought a man caught in adultery to Him?
3. What did the scribes and Pharisees ask Jesus? Why did they ask?
4. What did Jesus do? And, what was His answer?
  - a. Did Jesus' answer give the Jews anything whereby they could accuse Him of wrongdoing? Explain.
  - b. What answers could Jesus have given that would have given the Jews something whereby they could have accused Him of wrongdoing? Explain.
5. What did the Jews do after Jesus answered them? Why?
6. What did Jesus tell the woman after her accusers had left? Did He forgive her sins?

## LXXX.

### MESSIANIC CLAIMS MET BY ATTEMPT TO STONE JESUS.

(Jerusalem. October, A. D. 29.)

JOHN VIII. 12-59.

1. Explain the teachings Jesus employs in this sermon of Himself in relation to salvation in:
  - a. vs. 12.
  - b. vs. 24.
  - c. vs. 28.
  - d. vs. 31.
  - e. vs. 32.
  - f. vs. 34-36.
  - g. vs. 39-42.
  - h. vs. 51.
2. Why were the Jews wrong to assert that Jesus' witness was not true since He bore witness of Himself (Jn. 8:13-18)?
3. In what ways will we know the Father if we know Jesus (Jn. 8:19)?
4. Where was Jesus going that they could not go (Jn. 8:21-24)? Why would they die in their sins?
5. Who did Jesus say that He was (Jn. 8:25)? Explain.

6. How would they lift up the Son of Man? How would they know that He is the Messiah at that time (Jn. 8:28-29)?
7. What was the result of Jesus' preaching (Jn. 8:30)?
8. What do we know if we abide in Jesus' word? From what are we set free (Jn. 8:31-32)? Explain.
  - a. When are we set free from the bondage of sin and become sons of God today (Rom. 6:1-23; 8:1-17; Gal. 3:26-4:7)?
9. How can we tell if a person's father is God or the devil (Jn. 8:39-42; cf. 1 Jn. 3:10)?
10. Why didn't the Jews understand Jesus' teachings (Jn. 8:43-47)? In what way is this applicable today?
11. Why did the Jews say that Jesus was a Samaritan and had a demon?
12. What does it mean to "keep" Jesus' word (Jn. 8:51; cf. Jn. 8:55)? What results from keeping Jesus word (Jn. 8:51)?
  - a. Why was this so absurd to the Jews (Jn. 8:51-53)?
13. How does Jesus state His superiority over Abraham (Jn. 8:54-58)?
14. What does Jesus assert by using the phrase, "I am" (Jn. 8:58)?
15. Why did the Jews pick up stones to throw at Jesus (Jn. 8:59)?

**LXXXI.**  
**CONTENTION OVER THE MAN BORN BLIND.**  
(Jerusalem.)  
JOHN IX. 1-41.

1. What question did Jesus' disciples ask Him about the man who was born blind? What was Jesus' answer?
  - a. What do we learn about God by the fact that the man was born blind so that the works of God might be displayed (manifested) in him?
2. What was Jesus while He was in the world?
3. What did Jesus do to heal the man? Why might He have healed the man this way instead of a more convenient way?
4. What did the man do after washing in Siloam?
5. What did the man say to his neighbors when telling them about being healed?
  - a. Whom did he say healed him?
  - b. Did the healed man know where Jesus had gone?
6. What did the man say to the Pharisees when telling them about being healed?
7. Over what was the Pharisees divided?
  - a. Why did some of them say that Jesus was not from God and some of them say that Jesus was from God?

8. When asked by the Pharisees as they disputed over Jesus, what did the healed man say about Jesus?
9. Why did the Pharisees call in the healed man's parents? What did the Pharisees ask them and what were their answers?
10. Why were the healed man's parents afraid to tell the Pharisees how their son had been healed or who had opened his eyes?
11. What did the healed man say when the Pharisees told Him to give glory to God since they knew Jesus was a sinner?
12. What did the healed man say when the Pharisees asked him again what Jesus did to open his eyes?
13. Whose disciples did the Pharisees confess to be? Why?
14. What was ironic about the fact that the Pharisees did not know where Jesus was from, but Jesus had healed a man who was born blind?
15. What did Jesus do after hearing that the man had been cast out of the synagogue?
16. What did the man do after learning that Jesus was the Son of God?
17. In what way did Jesus come into the world for judgment?
18. What was Jesus' response to the Pharisees who asked Him if they were blind?
  - a. Why were they blind?
  - b. Is this applicable to people today? Explain.

**LXXXII.**  
**DISCOURSE ON THE GOOD SHEPHERD.**  
(Jerusalem, December, A. D. 29.)  
JOHN X. 1-21.

1. Tell and explain the parable of the shepherd.
  - a. Explain the sheepfold with its door and doorkeeper (porter). How did the shepherd take his sheep from the sheepfold? How did a thief or robber take sheep from the sheepfold?
  - b. Shepherds in the east lead their sheep and do not drive their sheep. How does this exemplify Christ's work and our relation to him?
  - c. Would the sheep follow a stranger? What would they do?
  - d. How do the teachings in this parable apply to us today?
2. Did the people understand the parable of the shepherd (vs. 6)? What two analogies (parables) did Jesus use to explain the parable of the shepherd (vs. 7-16)?
3. Tell and explain the parable of the door.
  - a. Why was Jesus the door and all that came before Him were thieves and robbers?
  - b. Why did the sheep hear Jesus but not hear all who came before Him?
  - c. What do the sheep obtain who entered in through Jesus?
  - d. How do the teachings in this parable apply to us today?
4. Tell and explain the parable of the good shepherd.

- a. What was different about Jesus to differentiate Him as the good shepherd from a hired hand (hireling)? What does this difference exemplify in respect to Jesus' relationship with God and with us?
  - b. Why does the Father love Jesus?
  - c. Who are Jesus' sheep? How does Jesus know them and they know Him?
  - d. Who are the other sheep in John 10:16? When and how were they brought into the fold?
  - e. What is the "one flock"?
  - f. How do the teachings in this parable apply to us today?
5. Was Jesus' life taken from Him on the cross or did He voluntarily give it up?
  6. Why did Jesus have the power to lay down His life and the power to resurrect from the dead?
  7. What division arose among the Jews? What were the arguments on both sides?

## LXXXIII.

### MISSION AND RETURN OF THE SEVENTY.

(Probably in Judæa, October, A. D. 29.)

LUKE X. 1-24.

1. How many messengers did Jesus appoint to go ahead of Him and preach? What is significant about this number?
  - a. How were they grouped?
  - b. For what were they to pray?
2. What instruction did Jesus give them before sending them out? How was this similar to His instructions to the apostles before sending them out to preach?
  - a. What does Jesus mean when saying that He was sending them out as lambs in the midst of wolves?
  - b. Explain the message Jesus commanded the seventy to preach?
  - c. What would happen to the cities that rejected them?
  - d. Whom did the people hear when they heard the seventy? Whom did the people reject when they rejected the seventy?
3. When the seventy returned from their missionary journey, what was their attitude and what did they report to Jesus?
  - a. What does Jesus mean, saying that He was watching Satan fall from heaven like lightening?
  - b. What authority had Jesus given the seventy?

4. Why were the seventy not to rejoice over the supernatural power given them? In what were they to rejoice?
  - a. In what way should we rejoice in the same way today?
  
5. Jesus rejoiced in the Holy Spirit. What does this mean and how is it applicable to us today?
  - a. What did Jesus pray when rejoicing in the Holy Spirit? Explain the prayer and how it reflects the meaning of rejoicing in the Holy Spirit?
  
  - b. In what way had all things been delivered (handed over) to Jesus by God?
  
6. What did Jesus say to the disciples after completing His prayer?
  - a. Why were they blessed? In what way are we similarly blessed?

LXXXIV.  
PARABLE OF THE GOOD SAMARITAN.  
(Probably Judæa.)  
LUKE X. 25-37.

1. What question did the lawyer ask Jesus? Why did he ask it?
  - a. Why was this question a test?
  
2. What was Jesus' answer to the lawyer's question?
  - a. Why was Jesus' answer a good answer in this situation?
  
  - b. What can we learn from Jesus' answer that can help us in answering people's questions concerning salvation today?
  
3. Why did the lawyer ask, "Who is my neighbor?" Explain.
  - a. What was Jesus' answer?
  
4. In the parable, who proved to be a neighbor to the man who fell into the robbers hands? Why?
  - a. What is compassion and how does it relate to mercy? If we are compassionate and merciful, will we prove to be neighbors to our fellow man?

## LXXXV.

### JESUS THE GUEST OF MARTHA AND MARY.

(Bethany, near Jerusalem.)

LUKE X. 38-42.

1. Where was Jesus? What was Jesus, Martha, and Mary doing?
  - a. What should Martha have been doing? Why?
2. What did Martha ask Jesus to do? What was Jesus' response?
3. What was Jesus referencing when He said that Mary had "chosen the good part, which shall not be taken away"?
  - a. What does this mean in respect to Martha's choice to be worried and anxious about serving food?
  - b. In what way does this apply to us today? Give examples.

**LXXXVI.**  
**PRAYER TAUGHT AND ENCOURAGED.**  
(Probably Judæa.)  
LUKE XI. 1-13.

1. What was Jesus doing? What did one of His disciples ask Him?
2. How did Jesus teach them to pray? Is this a good way for us to teach others to pray?
3. What can we learn about prayer from Jesus' prayer?
4. What do we learn about prayer from Jesus' teachings in Luke 11:5-13? Explain the analogy of a man asking to borrow three loaves at midnight.
5. Explain Luke 11:9.
  - a. What does this teach us about prayer?
  - b. What, if any, are the limitations God has set upon giving us the things for which we ask?
6. What does Jesus mean, saying that our heavenly Father will give the Holy Spirit to them that ask Him?

## LXXXVII.

### SABBATH HEALING. MUSTARD SEED AND LEAVEN.

(Probably Peræa.)

LUKE XIII. 10-21.

1. Where was Jesus and what was He doing when He healed the woman?
  - a. What was wrong with the woman who was healed?
2. What did Jesus say and do when healing the woman?
3. What was the ruler of the synagogue's response? Explain.
4. What was Jesus' response to the ruler of the synagogue? Why did Jesus call them hypocrites?
  - a. What resulted from Jesus' response?
5. Explain the two parables Jesus told to explain the kingdom of heaven. How do the parables relate to what had just happened?

**LXXXVIII.**  
**FEAST OF THE DEDICATION. THE JEWS ATTEMPT**  
**TO STONE JESUS AND HE RETIRES TO PERÆA.**  
(Jerusalem and beyond Jordan.)  
JOHN X. 22-42.

1. What was the feast of dedication? What time of year did it occur?
2. Where was Jesus when the Jews gathered around Him?
3. What did the Jews ask Jesus?
  - a. What was Jesus' answer?
  - b. Why was Jesus' answer a very wise answer?
4. Why didn't the Jews believe?
  - a. Who are Jesus' sheep?
  - b. What security do Jesus' sheep have? Does Jesus teach once saved always saved? Explain.
5. What question did Jesus ask the Jews when they tried to stone Him? Explain the significance of the question.
  - a. Why did the Jews say that they picked up stones to stone Jesus? Explain Jesus' rebuttal.
  - b. What did Jesus tell the Jews to believe even if they did not believe Him? Explain.
  - c. If the Jews believed the works done by Jesus, what would they know?

6. What is significant concerning Jesus' statement, "Scripture cannot be broken" (Jn. 10:35).
  
7. Where did Jesus go after they tried to take Him again?
  - a. Why did many people believe in Jesus there?

**LXXXIX.**  
**THE STRAIT GATE. WARNED AGAINST HEROD.**  
(Peræa.)  
LUKE XIII. 22-35.

1. What was Jesus doing when asked whether few are saved?
  - a. What was Jesus' answer to the question?
  - b. What do we learn about the kingdom from Jesus' answer?
  
2. Explain the analogy of the householder in Luke 13:25-30 as it relates to:
  - a. Jesus.
  - b. the kingdom.
  - c. the judgment.
  - d. eternal reward and eternal punishment.
  
3. What warning did some of the Pharisees issue to Jesus? Why might they have given this warning?
  - a. What was Jesus' reply to Herod's warning?
  
4. Explain Jesus' lament for Jerusalem in Luke 13:34-35.
  - a. When and why was her house left desolate? Explain.
  - b. Who were her children and what would Jesus have done for them? Why couldn't He do it?

- c. What would they say before they saw Jesus again?

## XC.

DINING WITH A PHARISEE. SABBATH HEALING  
AND THREE LESSONS SUGGESTED BY THE EVENT.

(Probably Peræa.)

LUKE XIV. 1-24.

1. Where was Jesus when He healed the man suffering from dropsy? Why were they watching Jesus?
  - a. What is dropsy?
2. What did Jesus ask the lawyers and Pharisees before healing the man? What was their response?
3. What did Jesus ask the lawyers and Pharisees after healing the man? What was their answer?
4. Explain the parable of the marriage feast.
  - a. What is the spiritual lesson taught in the parable? How did it apply to the people with Jesus and how does it apply to us today?
5. What did Jesus tell the man who had invited Him to eat at his house?
  - a. How does this relate to the parable of the marriage feast Jesus had just told?
  - b. How does it relate to us today?
6. Explain the parable of the great supper (dinner). Relate it to Jesus' previous teachings at the Pharisees' house.
  - a. Who were the people invited at first? Explain the three excuses of the first group that was invited to the supper? Relate them to the people of Jesus' day and today.

- b. What type of people were invited in the second group? Relate them to the people of Jesus' day and today.
  
- c. Who was invited in the third group? Relate them to the people of Jesus' day and today.
  
- d. Who would not taste of the master's supper? What does this tell us about judgment and eternal damnation?

**XCI.**  
**COST OF DISCIPLESHIP MUST BE COUNTED.**  
(Probably Peræa.)  
LUKE XIV. 25-35.

1. How many people were following Jesus?
  
2. What did Jesus tell the people they had to do to become His disciple?
  - a. What does it mean to carry (bear) our cross?
  
3. Explain the two parables.
  - a. What are the spiritual lessons taught in each parable?
  
  - b. How do the parables exemplify Jesus' teaching in Luke 14:26-27?
  
4. Explain Jesus' analogy of salt in relation to His teachings in Luke 14:26-33.

**XCII.**  
**SECOND GREAT GROUP OF PARABLES.**  
(Probably in Peræa.)

**Subdivision A.**  
**INTRODUCTION.**  
LUKE XV. 1, 2.

1. Who was coming near Jesus to listen to Him?
2. About what were the scribes and Pharisees grumbling (murmuring)?

**XCII.**  
**SECOND GREAT GROUP OF PARABLES.**  
(Probably in Peræa.)

**Subdivision B.**  
**PARABLE OF THE LOST SHEEP.**  
LUKE XV. 3-7.

1. Explain the parable of the lost sheep.
2. What does the parable reveal about God and about the lost?
3. What does the parable reveal about the joy in heaven when one sinner repents?
4. How does this parable contrast the Jew's attitude toward the lost with God's attitude toward the lost (cf. Lk. 15:2)?

**XCII.**  
**SECOND GREAT GROUP OF PARABLES.**  
(Probably in Peræa.)

**Subdivision C.**  
**PARABLE OF THE LOST COIN.**  
LUKE XV. 8-10.

1. Explain the parable of the lost coin.
  
2. What are the spiritual lessons taught by the parable concerning:
  - a. seeking and finding.
  
  - b. diligence.
  
  - c. rejoicing.
  
  - d. the joy in heaven when a sinner repents.
  
3. How does this parable contrast the Jew's attitude toward the lost with God's attitude toward the lost (cf. Lk. 15:2)?

**XCII.**  
**SECOND GREAT GROUP OF PARABLES.**  
(Probably in Peræa.)

**Subdivision D.**  
**PARABLE OF THE LOST SON.**  
LUKE XV. 11-32.

1. Explain the parable of the lost son.
  - a. What does each son represent?
  
2. What do we learn about sin and repentance in the parable:
  - a. vs. 12-13?
  
  - b. vs. 14-16?
  
  - c. vs. 17-20?
  
  - d. vs. 20-24?
  
3. What is the changed spiritual condition of one who repents?
  
4. What do we learn about God's reaction toward those who repent?
  
5. What was the elder son's reaction to his father's rejoicing over the return of his son? How does this exemplify the Pharisees and scribes listening to Jesus (Lk. 15:1-2)?
  - a. What does this teach us about the reaction we should have over sinners who repent and obey the gospel?

6. What would the eldest son receive from his father?
  - a. How does this exemplify the reward received by faithful Christians?
  
7. How does this parable contrast the Jew's attitude toward the lost with God's attitude toward the lost (cf. Lk. 15:2)?

**XCII.**  
**SECOND GREAT GROUP OF PARABLES.**  
(Probably in Peræa.)

**Subdivision E.**  
**PARABLE OF THE UNRIGHTEOUS STEWARD.**  
LUKE XVI. 1-18.

1. Explain the parable of the unrighteous steward.
  - a. Why did the rich man call his steward to give an account of his stewardship?
  - b. What did the steward do? Why?
  - c. Why did the rich man commend his steward for acting wisely?
2. Why must we be good stewards of the material wealth God blesses us with (Lk. 16:9-13)?
3. How did John describe the Pharisees in Luke 16:14? What were the Pharisees doing and what did Jesus tell them?
4. When and how were people forcing their way (i.e., violently entering) into the kingdom?
  - a. Why was it important for them to know that none of the Law would fail (i.e., fall away)?
5. How does Jesus' teachings in Luke 16:16-17 and Luke 16:18 relate to the things previously taught in the parable of the unrighteous steward?

**XCII.**  
**SECOND GREAT GROUP OF PARABLES.**  
(Probably in Peræa.)

**Subdivision F.**  
**PARABLE OF THE RICH MAN AND LAZARUS.**  
LUKE XVI. 19-31.

1. Explain the parable of the rich man and Lazarus.
  - a. What are the comparisons between the rich man and Lazarus before death, at death, and in Hades?
  
2. What do we learn about Hades from the parable?
  - a. What can and cannot be done?
  - b. What is the difference between torment and paradise?
  
3. Why didn't Abraham send Lazarus to the rich man's brothers to testify?
  
4. How does the parable relate to Jesus' teaching with the parable of the unrighteous steward (Lk. 16:1-18) regarding:
  - a. accountability regarding stewardship on God's blessings while living on earth?
  - b. making friends with our wealth while on earth?
  - c. the Pharisees who justify themselves in the sight of men?

**XCII.**  
**SECOND GREAT GROUP OF PARABLES.**  
(Probably in Peræa.)

**Subdivision G.**  
**CONCERNING OFFENSES, FAITH, AND SERVICE.**  
LUKE XVII. 1-10.

1. Whom is Jesus teaching? Whom had He been previously teaching?
  - a. How do these teachings to the disciples relate Jesus' teachings to others in Luke 15-16?
2. Why was it inevitable that stumbling blocks would come? What was Jesus' warning to the disciples?
3. What should the disciples do when their brethren sinned against them? Why?
4. Why did the apostles ask Jesus to increase their faith? What does this teach us about faith?
5. What did Jesus tell the apostles regarding their faith and performing miracles?
6. What illustration does Jesus give the apostles teaching them the proper attitude when doing God's will (e.g., miracles)?
  - a. How does this principle apply to us today?

**XCIII.**  
**PERÆA TO BETHANY. RAISING OF LAZARUS.**  
JOHN XI. 1-46.

1. Who was Lazarus and where did he live?
2. What were Jesus' two statements concerning Lazarus' death? Why don't these two different statements contradict one another (Jn. 11:4, 11, 14)?
3. Why did Lazarus become ill and die? Why didn't Jesus go to see Lazarus for two days after hearing that he was sick?
4. What was Jesus' disciples' reaction when hearing that they were going to Judea again? Explain Jesus' response to them.
5. Explain Thomas' comment in John 11:16 as it relates to the context.
6. When Jesus arrived in Bethany, how long had Lazarus been in the tomb?
7. What did Martha and Mary do when hearing that Jesus was coming?
8. What did Martha tell Jesus when she met Him? Explain Jesus' response.
  - a. What resurrection did Martha think Jesus was talking about? Why was she mistaken?
  - b. What will happen to the people who believe in Jesus?
  - c. What did Martha say to communicate her faith in Jesus?
9. What did Martha tell Mary after return home?

10. Why did the Jews follow Mary to the tomb?
11. What did Mary do and say when she met Jesus?
  - a. What did Jesus do and say when He saw Mary and the Jews weeping?
  - b. What did some of the Jews say about Jesus?
12. What did Martha say when Jesus told them to remove the stone from Lazarus' tomb?
13. What was Jesus' prayer before calling Lazarus from the tomb?
14. Describe Lazarus as he walked from the tomb.
15. What did Jesus tell them to do after Lazarus walked out of the tomb?
16. What did the Jews do after witnessing Lazarus' resurrection?
  - a. Why did some of them believe?
  - b. Why did some of them go and tell the Pharisees the things Jesus had done? What does this tell us about people who do not believe?

**XCIV.**  
**RETIRING BEFORE THE SANHEDRIN'S DECREE.**  
(Jerusalem and Ephraim in Judæa.)  
JOHN XI. 47-54.

1. What did the Pharisees do after hearing about Jesus raising Lazarus from the dead (cf. Jn. 11:45-46)?
2. Did the Pharisees deny that Jesus was doing many signs?
3. What did the Pharisees think would happen if they did not stop Jesus? What could have been their reasoning?
4. What did they decide to do? Why?
5. Explain Caiaphas' prophesy. What does the apostle John tell us about Jesus' death and the nations of the world in explaining the prophesy?
6. Where did Jesus go after the Jews decided to put Jesus to death?

**XCV.**  
**JOURNEY TO JERUSALEM. TEN LEPERS.**  
**CONCERNING THE KINGDOM.**  
(Borders of Samaria and Galilee.)  
LUKE XVII. 11-37.

1. Where was Jesus going? Where was Jesus when He met the ten lepers?
  
2. Where were the lepers and what did they say to Jesus?
  - a. What did Jesus say to the lepers and when were they healed?
  
3. Which of the ten lepers turned back to glorify God and thank Jesus?
  - a. What did Jesus say after being thanked by the Samaritan leper? What is significant about the fact that just the Samaritan returned to thank Jesus?
  
4. What did the Pharisees ask Jesus?
  - a. What was Jesus' answer to the Pharisees?
  
  - b. What was Jesus' warning to His disciples? In what way is the warning applicable to us today?
  
  - c. What had to happen before the kingdom of God could come?
  
  - d. How would the coming of the kingdom of God be like the days of Noah and Lot?
  
  - e. What did Jesus command them to do when the kingdom of God came? Explain.
  
  - f. In what way are the lessons learned from Lot and his wife applicable to us today?

- g. Explain Lk. 17:32-37 in light of what Jesus had been teaching.

**XCVI.**  
**PARABLE OF THE IMPORTUNATE WIDOW.**  
LUKE XVIII. 1-8.

1. Explain the parable of the persistent widow.
  - a. What does the parable teach us about prayer?
  
2. In what way was Jesus' teaching in Luke 18:1-8 pertinent to the disciples and the Jews in view of what He had taught in Luke 17?
  
3. Explain Jesus' statement in verse eight, "However, when the Son of Man comes, will He find faith on the earth?"
  - a. How does faith relate to prayer?

**XCVII.**  
**PARABLE OF THE PHARISEE AND PUBLICAN.**  
LUKE XVIII. 9-14.

1. To whom did Jesus speak this parable? What does this parable teach this group of people?
  
2. Explain the parable of the Pharisee and publican.
  - a. What are the differences between the two men and their prayers?
  
  - b. What did each man confess?
  
3. Why was the publican justified and the Pharisee not justified?
  
4. What lessons are important for us to learn from the parable today?

**XCVIII.**  
**JOURNEY TO JERUSALEM. CONCERNING DIVORCE.**  
MATT. XIX. 1-12; MARK X. 1-12.

1. What did the Pharisees ask Jesus?
  - a. In what way did the Pharisees test Jesus by asking this question?
2. What was Jesus' answer?
  - a. What was God's law concerning divorce from the beginning (i.e., creation)? Why is this law applicable to all men today?
  - b. Who can and who cannot separate the married people? Why?
3. Why had Moses commanded them to give her a certificate of divorce and send her away? Explain.
4. Define:
  - a. fornication.
  - b. adultery. Can two people commit adultery unless one of them is married to another person?
5. Why is a person living in adultery if he divorces his spouse for a reason other than fornication and marries another person?
6. Why is a person not living in adultery if he divorces his spouse for fornication and marries another person?
7. What was the disciples' response to Jesus' teaching on marriage? Explain Jesus response to them.

## XCIX.

### BLESSING CHILDREN. CONCERNING CHILDLIKENESS.

(In Peræa.)

MATT. XIX. 13-15; MARK X. 13-16; LUKE XVIII. 15-17.

1. Why did people bring little children to Jesus?
2. What did the disciples do to the people who brought the children? What was Jesus' reaction?
3. What characteristics of a little child will we exhibit if we receive the kingdom of God as a little child?

## C.

THE RICH RULER. PERIL OF RICHES. REWARD OF SACRIFICE.  
PARABLE OF THE LABORERS IN THE VINEYARD.

(In Peræa.)

MATT. XIX. 16-XX. 16; MARK X. 17-31; LUKE XVIII. 18-30.

1. What did the ruler do? What did he ask Jesus?
  - a. Explain Jesus' answer?
  
2. Why did the ruler ask, "Which?" after Jesus told him to keep the commandments?
  - a. Explain Jesus' answer.
  
3. What did Jesus tell the ruler that he lacked? Explain the ruler's reaction.
  - a. What would the ruler have if he sold all his possessions and gave to the poor? How is this applicable to us today?
  
4. What did Jesus teach His disciples regarding rich people and entrance into the kingdom?
  
5. Explain Jesus' statement, "it is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God."
  - a. What was the disciples' reaction to Jesus' statement?
  
  - b. How does Jesus' statement teach the impossibility of men to save themselves (Matt. 24:24-26; Lk. 18:27)?
  
6. What did Peter ask Jesus? How does his question relate to what Jesus had told the ruler?

- a. Explain Jesus' answer. How did this apply to the apostles and how does it apply to us today?
  - b. Explain the maxim Jesus gives at the end of His response, "But many who are first will be last; and the last, first."
7. Explain the parable of the laborers. In what way does it teach the meaning of the maxim, "But many who are first will be last; and the last, first"?
- a. How does the parable relate to Jesus' teaching concerning the little children brought to him, the ruler's questions, and Peter's question (Matt. 19:13-30)?
  - b. How does this parable relate to the people of that day and to us today?
  - c. Does this parable teach us anything about so-called deathbed confessions (salvation of people who purposely put off obeying the gospel until the last hours of life)? Explain.

## CI.

## FORETELLING HIS PASSION. REBUKING AMBITION.

(Peræa, or Judæa, near the Jordan.)

MATT. XX. 17-28; MARK X. 32-45; LUKE XVIII. 31-34.

1. Why would the disciples have been amazed and afraid as Jesus made His way to Jerusalem?
2. Explain the seven things Jesus prophetically reveals regarding His death.
3. What did James and John ask Jesus to do for them? Explain Jesus' response.
  - a. What was the cup Jesus would drink and the baptism with which He would be baptized?
  - b. What were the cup James and John would drink and the baptism with which they would be baptized?
4. What was the reaction of the other ten apostles in response to James and John's request? What did Jesus teach them in response to their reaction?
  - a. How does this relate to the parable of the laborers (Matt. 20:1-16)?
  - b. How did Jesus personally exemplify this lesson?

## CII.

### BARTIMÆUS AND HIS COMPANION HEALED.

(At Jericho.)

MATT. XX. 29-34; MARK X. 46-52; LUKE XVIII. 35-43.

1. What was Jesus doing and who was Bartimaeus?
2. Where was Bartimaeus and what was he crying out? Who was with him?
3. What did Bartimaeus do when he was rebuked by the people for crying out to Jesus?
4. What did Bartimaeus do when Jesus called him?
5. What did Jesus ask Bartimaeus? What was his answer?
6. What did Jesus do to Bartimaeus? Why?
  - a. Which of Bartimaeus' actions exemplify his faith? What are some practical lessons we learn from Bartimaeus concerning faith?
7. What did Bartimaeus do after being healed?
8. What did the people do after seeing Jesus heal Bartimaeus?

CIII.  
ZACCHÆUS. PARABLE OF THE POUNDS.  
JOURNEY TO JERUSALEM.  
(Jericho.)  
LUKE XIX. 1-28.

1. Who was Zacchaeus? Why did he climb a sycamore tree?
2. What did Jesus say to Zacchaeus when He saw him in the tree? What did Zacchaeus do?
3. What did the people do and say when they saw that Jesus went to Zacchaeus' house?
4. What did Zacchaeus say to Jesus? Explain Jesus' response.
5. Why had Jesus come to earth?
6. Why did Jesus tell the parable of the minas (pounds)?
7. Explain the parable of the minas (pounds).
  - a. How does the parable teach them that the kingdom of God would not appear immediately?
  - b. What does the parable teach them regarding Jesus' departure from earth and return to earth?
  - c. What does the parable teach regarding stewardship and judgment?
  - d. What does the parable teach regarding reward and punishment?